

**BEFORE THE  
POSTAL RATE COMMISSION  
WASHINGTON, D.C. 20268-0001**

Postal Rate Commission  
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**POSTAL RATE AND FEE CHANGES**

**Docket No. R2006-1**

**Major Mailers Association's Notice  
Of Intent To Conduct Oral Cross-Examination  
Of USPS Witness Abdul Abdirahman**

Pursuant to Rule 30 (e)(3) of the Commission's Rules of Practice, Major Mailers Association ("MMA") hereby gives notice that it intends to conduct oral cross-examination of USPS witness Abdul Abdirahman. MMA currently anticipates that such cross-examination will be directed toward clarifying written cross-examination already designated as such and may address the witness' prepared direct testimony and Library References related to subjects addressed in the witness' testimony.

Respectfully submitted,

**Major Mailers Association**

By: \_\_\_\_\_

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Dated: Middleburg, Virginia  
August 4, 2005